

The church now numbers 166 members, W. T. Comer, Pastor; J. M. Query, clerk; W. R. Fox, superintendent of Sunday school and Mrs. Ad Millsaps, secretary of Sunday school (1926).

The following extract from the report of the committee on education at the session of 1896 is worthy of perpetuation and is recorded here as it applies to all times and all conditions of life.

"The boys need it (Education) that they may be thoroughly equipped for prompt and vigorous action when they are brought face to face with stern realities of actual life, and that for the want of this preparation they may not falter under their solemn obligations, or be recreant to the high behests of true and noble manhood.

"The girls need it that in the years to come, they may be the uncrowned queens of the hallowed precincts of home, where woman's charms and grace and tender affections make it a sheltered refuge from trials and temptations, and where woman's love is the guiding star of all within her gentle domain."

LINNEY'S GROVE BAPTIST CHURCH

From Association Records, 1899.

On October 2, 1895, Linney's Grove Church was constituted, with 33 members by a Presbytery consisting of Elders W. J. Hopkins, D. W. Pool, A. H. Goodin and L. P. Gwaltney. J. P. Gwaltney has served the church as pastor from its organization to the present. J. J. Hendren and J. F. Baker have served as clerk. The membership has increased from 33 to 74 and the church is doing good work for the advancement of the Master's Kingdom.

Walter L. Beach, Historian.

STATUS OF LINNEY'S GROVE, 1926

This church has a total membership of 175; pastor, A. E. Watts; clerk, J. F. Baker; superintendent Sunday school, A. E. Millsaps; secretary Sunday school, Miss Flora Bowles.

FAIR VIEW BAPTIST CHURCH

This church was organized in 1924 and is just starting its record. Its membership is 38. Pastor, L. E. Barnes; clerk, T. L. Query; Sunday school superintendent, W. B. Hendren; Sunday school secretary, Mrs. T. L. Query.

SOUTH RIVER METHODIST PROTESTANT CHURCH

The original organization was made about the year 1866 on the south side of South (South Yadkin) River on the exact site where S. N. Ruffy now lives, and was known as Pleasant Grove Church. A considerable portion of the membership was on the north side of the river, the crossing of which was at Cheatham Ford, with rough road on both sides of the ford. Another factor in the removal was the proximity of the church to the congregation of friction